

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 136**, BOARD OF EDUCATION REVISIONS, by Representative M. S. Kennedy, with the following amendments:

1. Page 3, Lines 62 through 63:

**House Floor Amendments** 

2-2-2017

- 62 (b) Before prioritizing the implementation of a <u>future</u> federal goal, objective, program need,
- or accountability system that does not directly and simultaneously advance a state goal,

Respectfully,

Ann Millner Chair

Voting: 4-1-2

5 HB0136.SC3.wpd 2/27/17 9:57 am nbrady/NWB VA/NWB

Bill Number

Action Class

Action Code